

DEENDAYAL ANTYODAYA YOJANA- NATIONAL URBAN LIVELIHOODS MISSION
MEGHALAYA STATE URBAN LIVELIHOODS MISSION
MEGHALAYA URBAN DEVELOPMENT AGENCY, STATE NODAL AGENCY
First Floor, Raitong Building, Secretariat Hill, Shillong, Meghalaya 793001

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SELF HELP GROUP

Group Name _____

Address _____

Date of formation _____

No. of member _____

Form under DAY-NULM/SJSRY Others _____

Board: Shillong / Tura/ Jowai/ Williamnagar/ Baghmara/ Resubelpara _____

RO Name _____

Bank Name _____

Account number _____

Branch Name _____

Date of opening of account _____

SELF HELP GROUP MEMBERS

Member's Photo

1. Group name _____
2. Position _____
3. Name of the person _____
4. Educational qualification _____
5. Date of birth _____
6. Email id. _____
7. Mobile Number _____
8. Ward number _____
9. Adhaar number _____
10. Ration card no _____
11. Driving license _____
12. Voter card _____
13. Caste ST/SC/OBC & OTHERS _____
14. Urban Poor Yes/No _____
15. BPL number _____
16. PWD Yes/No? _____
17. Gender Male/Females/others _____
18. Is minority: Yes /No _____
19. Minority: Christian/Muslim/Hindu/Sikhs/Parsis/Buddhist/Jains _____
20. Bank Name _____
21. Account number _____
22. Branch Name _____
23. IFSC code _____
24. Date of opening of account _____
25. Account opened through: RO/Self _____
26. Insurance : Yes/No _____
27. Insurance through: _____
28. Street Vendors : Yes/No _____
29. Homeless: Yes/No. _____

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Declaration by the member of the group

I, hereby declare that the above stated information furnished by me is true to the best of my knowledge. I am the member of the Self Help Group stated above.

Date:

Place:

(Signature of the Member)

(Signature of the President)

Documents to be attached proved of age, educational qualification, income certificate, voter ID, Caste Certificate, BPL card, photo of first page of bank passbook, two passport size photos.

TERMS AND CONDITION

- i. A Self Help Group may be defined as “A development group for the poor and marginalized categories of society recognized by the government, not requiring any formal registration and built with the purpose of building the functional capacity of the poor and marginalized in the areas of employment and income generation where members are responsible for their own future”.
- ii. The group is taken as the smallest unit of social change and empowerment, set criteria have to be followed for enrolling members.
- iii. As a group, their role as members, group leaders or sub-committee members and for their individual capacity building of empowerment.
- iv. SHGs are formed encouraged to develop their own norms governing membership, group savings, roles and responsibilities of office bearers, group meetings, group ,management and management of savings, group bank account and loans to SHG members, book-keeping and measures like withdrawal of membership, disqualification, penalty etc.
- v. The essential steps to be followed in group formation are identification of members that have commonness of need, purpose and a willingness to congregate to discuss and identify possibilities of effective address of issues. Contiguity of location almost always remains as the non-negotiable of this process – close proximity, same ward, or lane are usually taken as contiguity.
- vi. SHGs are constituted by 10 to 20 women or men coming together to improve their life through common activities.
- vii. The norms are the following dimensions, also called as Pancha Suthras:-
 - Regular Group savings
 - Regular Meetings.
 - Maintenance of books of accounts
 - Maintenance of records relating to resolution (includes meetings, financial behaviour decision on loans group pass book, etc).
 - Internal lending and recoveries.

Declaration by the group

We, hereby declare that the above stated information furnished by the group is true to the best of our knowledge.

Date:

Place:

(Signature of the Secretary)

(Signature of the President)